



<b>CHECK ONE:</b> <input type="checkbox"/> DENTIST'S PRE-TREATMENT ESTIMATE <input type="checkbox"/> DENTIST'S STATEMENT OF ACTUAL SERVICES		<b>CARRIER-NAME AND ADDRESS:</b>				
<b>PATIENT SECTION</b>	1. PATIENT NAME		2. RELATIONSHIP TO EMPLOYEE SELF SPOUSE CHILD OTHER	3 SEX M F	4. PATIENT BIRTHDATE MO DAY YEAR	5. IF FULL TIME STUDENT SCHOOL CITY
	6. EMPLOYEE/SUBSCRIBER NAME FIRST MIDDLE LAST		7. EMPLOYEE SSN/ SUBSCRIBER BLUE CROSS AND BLUE SHIELD OF LOUISIANA CONTRACT NUMBER			
	8. EMPLOYEE/SUBSCRIBER MAILING ADDRESS		9. NAME OF GROUP DENTAL PROGRAM			
	CITY, STATE, ZIP		10. EMPLOYER (COMPANY) NAME AND ADDRESS			
	11. GROUP NUMBER	12. LOCATION (LOCAL)	13. ARE OTHER FAMILY MEMBERS EMPLOYED? <input type="checkbox"/> YES <input type="checkbox"/> NO EMPLOYEE NAME SSN		14. NAME AND ADDRESS OF EMPLOYER IN ITEM 13	
15. IS PATIENT COVERED BY ANOTHER DENTAL PLAN? <input type="checkbox"/> YES <input type="checkbox"/> NO						
		DENTAL PLAN NAME	UNION LOCAL	GROUP NUMBER	NAME AND ADDRESS OF CARRIER	

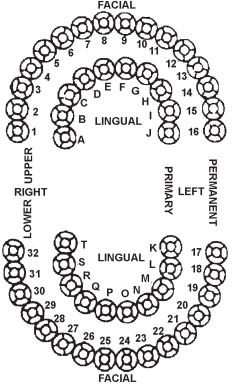
**FOR OFFICE USE ONLY**

I HEREBY AUTHORIZE PAYMENT DIRECTLY TO THE BELOW-NAMED DENTIST OF THE GROUP INSURANCE BENEFITS OTHERWISE PAYABLE TO ME.

**X** \_\_\_\_\_  
SIGNATURE (PATIENT, OR PARENT IF MINOR) DATE

<b>DENTIST SECTION</b>	16. DENTIST NAME		24. IS TREATMENT RESULT OF OCCUPATIONAL ILLNESS OR INJURY?		NO	YES	IF YES, ENTER BRIEF DESCRIPTION AND DATES	
	17. MAILING ADDRESS		25. IS TREATMENT RESULT OF AUTO ACCIDENT?					
	CITY, STATE, ZIP		26. OTHER ACCIDENT?					
	18. DENTIST SSN OR T.I.N.		19. DENTIST PROVIDER NO.	20. DENTIST PHONE NO.		28. IF PROSTHESIS, IS THIS INITIAL PLACEMENT?		(IF NO. REASON FOR REPLACEMENT) 29. DATE OF PRIOR PLACEMENT
	21. FIRST VISIT DATE CURRENT SERIES	22. PLACE OF TREATMENT OFFICE HOSP ECF OTHER	23. RADIOGRAPHS OR MODELS ENCLOSED?	NO	YES	HOW MANY?	30. IS TREATMENT FOR ORTHODONTICS?	IF SERVICES ALREADY COMMENCED, ENTER DATE APPLIANCES PLACED MOS. TREATMENT REMAINING

**IDENTIFY MISSING TEETH WITH "X"**



32. REMARKS FOR UNUSUAL SERVICES

31. EXAMINATION AND TREATMENT PLAN -- LIST IN ORDER FROM TOOTH NO. 1 THROUGH TOOTH NO. 32 - USE CHARTING SYSTEM SHOWN.				FOR ADMINISTRATIVE USE ONLY	
TOOTH # OR LETTER	SURFACE	DESCRIPTION OF SERVICE (INCLUDING X-RAYS, PROPHYLAXIS, MATERIALS USED, ETC.) LINE NO.	DATE SERVICE PERFORMED MO DAY YEAR	PROCEDURE NUMBER	FEE

I HEREBY CERTIFY THAT THE PROCEDURES AS INDICATED BY THE DATE HAVE BEEN COMPLETED.

**X** \_\_\_\_\_  
DENTIST SIGNATURE DATE

TOTAL FEE CHARGED	
MAX. ALLOWABLE	
DEDUCTIBLE	
CARRIER %	
CARRIER PAYS	
PATIENT PAYS	